

AN ORDINANCE

BY TRANSPORTATION COMMITTEE

04-0-1670

AN ORDINANCE TO ANTICIPATE AND APPROPRIATE GRANT FUNDS IN THE AMOUNT OF \$23,340,297.00 FROM THE FEDERAL AVIATION ADMINISTRATION AND TRANSFER TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$5,835,074.00 FOR THE CITY'S SHARE IN GRANT AGREEMENT 3-13-0008-65, TO ACQUIRE LAND FOR NOISE COMPATIBILITY WITHIN 70-74 DNL; AND FOR OTHER PURPOSES

WHEREAS, the City of Atlanta owns and operates the William B. Hartsfield Atlanta International Airport; and

WHEREAS, the Federal Aviation Administration (FAA) hereby announces its intentions, in accordance with the provisions of Title 49, United States Code, to obligate funds from future budget authority to issue grants to pay the City of Atlanta, for the United States share of allowable costs at the Hartsfield Atlanta International Airport for the project described as Acquire Land for Noise Compatibility within 70-74 DNL; and

WHEREAS, the City entered into grant agreement AIP 3-13-0008-65 with the Federal Aviation Administration for a total of \$29,175,371.00; and

WHEREAS, the contribution of the Federal Aviation Administration is for a total of \$23,340,297.00 (80%) and the City's share being \$5,835,074.00 (20%); and

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

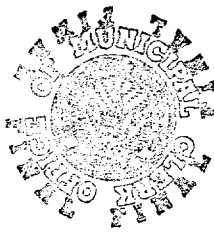
SECTION 1: That the 2004 Airport Renewal and Extension Fund Budget, Department of Aviation, be and hereby is amended as follows:

ADD TO ANTICIPATIONS

2H21	631101	R21E0901AZ65	Federal Entitlements	<u>\$23,340,297.00</u>
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ADD TO APPROPRIATIONS

2H21	711001	R21E0901AZ65	Salaries	\$ 150,000.00
2H21	711003	R21E0901AZ65	Salaries, Extra Help	20,000.00
2H21	717111	R21E0901AZ65	Pen Cont Gen Emp Pen FD	30,000.00
2H21	717151	R21E0901AZ65	Defined Contribution	30,000.00
2H21	717211	R21E0901AZ65	GP Life Ins Cont-Emp	150.00
2H21	717221	R21E0901AZ65	GP Health Ins Cont-Emp	15,000.00
2H21	717231	R21E0901AZ65	Medicare Contribution	1,500.00
2H21	721101	R21E0901AZ65	Supplies (Consumables)	4,265.00
2H21	721105	R21E0901AZ65	Supplies (Non-Consumables)	2,000.00
2H21	721106	R21E0901AZ65	Media Pub/Elec.	1,000.00



2H21	723001	R21E0901AZ65	Service/Repair/Maintenance	1,000.00
2H21	724001	R21E0901AZ65	Consultant/Prof. Services	200,000.00
2H21	725001	R21E0901AZ65	Rentals/Leases-Non Capital	1,000.00
2H21	726002	R21E0901AZ65	Postage Expense	2,000.00
2H21	727005	R21E0901AZ65	Auto Allowance	1,000.00
2H21	771001	R21E0901AZ65	Land	5,106,700.00
2H21	711001	H12E0901AZ65	Salaries	80,000.00
2H21	717111	H12E0901AZ65	Pen Cont Gen Emp Pen FD	20,000.00
2H21	717151	H12E0901AZ65	Defined Contribution	20,000.00
2H21	717211	H12E0901AZ65	GP Life Ins Cont-Emp	20.00
2H21	717221	H12E0901AZ65	GP Health Ins Cont-Emp	3,350.00
2H21	717231	H12E0901AZ65	Medicare Contribution	200.00
2H21	724001	H12E0901AZ65	Consultants/Prof. Services	23,700.00
2H21	727005	H12E0901AZ65	Auto Allowance	750.00
2H21	771001	H12E0901AZ65	Land	17,626,662.00

TOTAL **\$23,340,297.00**

SECTION 2: That the 2004 Airport Renewal and Extension Fund Budget, Department of Aviation, be and hereby is amended as follows:

TRANSFER FROM APPROPRIATIONS

2H21	791001	T11001	Reservation for Fund Approp.	<u>\$5,835,074.00</u>
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TRANSFER TO APPROPRIATIONS

2H21	771001	H12E0901AZ65	Land	<u>\$5,835,074.00</u>
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TOTAL **\$5,835,074.00**

SECTION 3: That all ordinances and parts of ordinances in conflict herewith, be and the same are hereby repealed.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

October 18, 2004
October 20, 2004

RCS# 6139

10/18/04

2:33 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 6-18, EXCEPT:04-O-1369

04-R-1764 04-R-1765

ADOPT

YEAS: 13

NAYS: 0

ABSTENTIONS: 0

NOT VOTING: 2

EXCUSED: 0

ABSENT 1

NV Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	B Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

CONSENT I

		10-04-04 Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSE ON CONSENT
1. 04-O-1570 2. 04-O-1586 3. 04-O-1667 4. 04-O-1669 5. 04-O-1670 6. 04-O-1671 7. 04-O-1672 8. 04-O-1658 9. 04-O-1807 10. 04-O-1810 11. 04-O-1813 12. 04-O-1817 13. 04-O-1850 14. 04-O-1651 15. 04-O-1654 16. 04-O-1808 17. 04-R-1472 18. 04-R-1751 19. 04-R-1798 20. 04-R-1485 21. 04-R-1759 22. 04-R-1760 23. 04-R-1761 24. 04-R-1797 25. 04-R-1824 26. 04-R-1825 27. 04-R-1762 28. 04-R-1754 29. 04-R-1755 30. 04-R-1756 31. 04-R-1757 32. 04-R-1827 33. 04-R-1799 34. 04-R-1768 35. 04-R-1769 36. 04-R-1770 37. 04-R-1771	38. 04-R-1772 39. 04-R-1773 40. 04-R-1774 41. 04-R-1775 42. 04-R-1776 43. 04-R-1777 44. 04-R-1778 45. 04-R-1779 46. 04-R-1780 47. 04-R-1781	48. 04-R-1783 49. 04-R-1784 50. 04-R-1785 51. 04-R-1786 52. 04-R-1787 53. 04-R-1788 54. 04-R-1789 55. 04-R-1790 56. 04-R-1791 57. 04-R-1792 58. 04-R-1793 59. 04-R-1794

04-0-1670

ORDINANCE
(Do Not Write Above This Line)

TRANSPORTATION COMMITTEE

AN ORDINANCE TO ANTICIPATE AND APPROPRIATE GRANT FUNDS IN THE AMOUNT OF \$23,340.29 OF THE FEDERAL AVIATION ADMINISTRATION AND TRANSFER TO AND FROM APPROPRIATIONS IN AMOUNT OF \$5,835,074.00 FOR THE CITY'S SHARE OF GRANT AGREEMENT 3-13-008-65, TO ACQUIRE AND FOR NOISE COMPATIBILITY WITHIN 70.75 DNL AND FOR OTHER PURPOSES.

ADOPTED BY

OCT 18 2004

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred 10-24-04

Referred To: Transportation

Date Referred

Referred To:

Date Referred

Referred To:

First Reading
Committee: Transportation
Date: 9/23/04
Chair: Michael H. Spivey
Referred to: Transportation

Committee: Transportation
Date: 10/11/04
Chair: Michael H. Spivey
Referred to: Transportation

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Members

Robert H. Spivey

Michael H. Spivey

C. T. M. Spivey

Clavin Muller

Refer To

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

FINAL COUNCIL ACTION
☒ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

OCT 18 2004

ATLANTA CITY COUNCIL, PRESIDENT

John D. Foster

OCT 18 2004

Frank Douglas Johnson
MUNICIPAL CLERK

MAYOR'S ACTION
OCT 26 2004
APPROVED
MAYOR